Matching Questions (2 points each)

Match each section with its basic message. You may use one letter twice.

___ 1. Section 76  
   A. Oath and Covenant of the Priesthood
___ 2. Section 78  
   B. Priesthood and church organization
___ 3. Section 82  
   C. Vision of Christ taking the gospel to the dead
___ 4. Section 84  
   D. All worthy males eligible for priesthood
___ 5. Section 107  
   E. Vision of family members and others in the celestial kingdom
___ 6. Section 137  
   F. Three degrees of glory
___ 7. Section 138  
   G. Law of Consecration
___ 8. Official Declaration 2

Match each event or section with its approximate date. You may enter a date more than once or not at all.

___ 9. Official Declaration 2 is sustained  
   A. Spring 1832
___ 10. Joseph Smith and Sidney Rigdon are brutally tarred and feathered.  
   B. 1834
___ 11. Section 137 is given  
   C. 1836
___ 12. Section 138 is given  
   D. 1918
   E. 1956
   F. 1978
Short Answer Questions. (5 points each)

12. Where did Joseph Smith receive many of the revelations in early 1832, including Sections 76–81? Why was he here?

13. Describe the earth in its exalted state.

14. What is significant about the two witnesses mentioned in D&C 77?

15. In what way did Joseph Smith “translate” the Bible?

16. Why doesn’t the Church of Jesus Christ of Latter-day Saints use the Joseph Smith translation as its official Bible?

17. If we expect to receive a celestial glory, then what kind of law should we live?

18. Finish this statement: “I, the Lord, am bound when ye do what I say, but when ye do not what I say...”

Longer Answer Questions:
19. (11 points) Pres. Joseph Fielding Smith considered the Doctrine and Covenants our most important volume of scripture. What are some reasons he may have felt that way?
20. (30 points) We studied the following sections of the Doctrine and Covenants since the first of the semester: 77-86, 91-92, 104, 107, 113, 137, 138, OD2.

Write one page about any section of your choice. Discuss the historical background and the important doctrinal themes of the section.